



A NATIONAL PROGRAM OF BRAILLE INSTITUTE

# UTAH REGIONAL BRAILLE CHALLENGE

Friday, March 3, 2017

Sponsored by Utah Foundation for the Blind  
Location: DSBVI, 250 N 1950 W, Salt Lake City

## 2017 PERMISSION FORM

Must be filled out and signed by parental/legal guardian and returned by January 27, 2017 to Merrilee Petersen at 339 West 2300 South, Bountiful, UT 84010. A scanned copy may also be returned to [rmpet4@gmail.com](mailto:rmpet4@gmail.com). Only contests submitted with a signed permission form attached will be eligible for the Braille Challenge® Finals at Braille Institute®.

Please print legal name clearly and fill out completely

\* Required fields

\* Last Name \_\_\_\_\_ \* First Name \_\_\_\_\_

\* Address \_\_\_\_\_ Apt. No. \_\_\_\_\_

\* City \_\_\_\_\_ \* State \_\_\_\_\_ \* ZIP \_\_\_\_\_

\* Birthdate \_\_\_\_\_ \* Age \_\_\_\_\_ \* Grade \_\_\_\_\_ \* Telephone \_\_\_\_\_

\* E-mail \_\_\_\_\_ Alternate phone \_\_\_\_\_

Adult attending with student \_\_\_\_\_  TVI  Parent  Para

T-Shirt Size **Youth:**  X-Small  Small  Medium  Large  
**Adult:**  Small  Medium  Large  XL  XXL  XXXL

### TO BE COMPLETED BY TEACHER OF THE VISUALLY IMPAIRED (Please fill out completely)

Name of Teacher of the Visually Impaired \_\_\_\_\_

Teacher's Email \_\_\_\_\_ Teacher's Phone \_\_\_\_\_

Regional Coordinator Name (if applicable) Merrilee Petersen

Mark one:  
**Student Contest Level:**  App (Grades 1-2)  Fresh (Grades 3-4)  Soph EBAE (Grades 5-6)  Soph UEB  JV (Grades 7-9)  Varsity (Grades 10-12)

At Grade Level **Or**  Below Grade Level (BGL) \*(If Apprentice BGL  Contracted **or**  Uncontracted)

\*Students who take a contest below their academic grade level in school or who take the uncontracted Apprentice contest are not eligible to attend the Finals.

### CONTENT RELEASE

I hereby give permission to Utah Foundation for the Blind ("UFB") and Braille Institute of America, Inc. ("BIA"), for my child to participate in The Braille Challenge preliminary contest. I understand that if my child qualifies, he or she is eligible to attend The Braille Challenge final contest in Los Angeles on June 17, 2017.

### PHOTOGRAPHIC RELEASE

I hereby authorize UFB and BIA to photograph, videotape, or otherwise record by visual, audio, electronic or manual means, the visual likeness and/or voice or other sounds created by the above named contestant (collectively "Reproductions"). UFB and BIA may use or permit to be used the Reproductions in any CD, DVD, exhibition, display, publication, solicitation or promotional or educational material or on any website including without limitation BIA's website, Facebook, or YouTube without compensation to the contestant, the contestant's heirs, successors or assigns.

Parent's Print Name \_\_\_\_\_ Signature \_\_\_\_\_